## **NONPROVISIONAL PATENT APPLICATION**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Commissioner for Patents

Attorney Docket No.: 119252

Date: March 24, 2004

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Sir:

Transmitted herewith	for filing under 37	C.F.R. §1.	53(b) is the nonp	rovisional p	patent application

For (Title):

P.O. Box 1450

PHOTOMULTIPLIER TUBE

By (Inventors):		Suenori KIMURA, Takayuki OHMURA, Teruhiko YAMAGUCHI and Masuo ITO			
$\boxtimes$	Formal drawings	s (Figs. <u>1-14</u> ; <u>11</u> sheets) are attached.			
	☐ Use Figure	for front page of Publication.			
$\square$	A Declaration as	nd Power of Attorney is filed herewith.			
	This application	claims benefit of Provisional Application No filed			
	(A Preliminary A	Amendment is attached to reflect this claim in the Specification if not already present.)			
$\boxtimes$	This patent appl	patent application is assigned to HAMAMATSU PHOTONICS K.K.			
		ed Assignment is filed herewith.			
$\boxtimes$		Disclosure Statement is filed herewith.			
		nall entity status is hereby asserted.			
		mendment is filed herewith.			
		gn application(s) No filed in is claimed (35 U.S.C. §119).			
_	A certified	copy of the above corresponding foreign application(s) is filed herewith.			
	This application	is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that			
	the invention dis	sclosed in this application has not and will not be the subject of an application filed in another country, or			
		eral international agreement, that requires publication of applications 18 months after filing.			
$\boxtimes$		calculated below:			

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE			
TOTAL CLAIMS	20 - 20	= 0	
INDEP CLAIMS	3 - 3	= 0	
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			

<sup>\*</sup> If the difference is less than zero, enter "0".

SMALL ENTITY				
RATE	FEE	<u>OR</u>		
	\$ 385	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 43 =	\$	<u>OR</u>		
+ 145 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		
iling fee is attached. Except as				

OTHER THAN A **SMALL ENTITY** 

RATE	FEE	
	\$ 770	
x 18	\$	
x 86	\$	
+ 290	\$	
TOTAL	\$ 770	

Check No. 152482 in the amount of \$770.00 to cover the fi as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 2

Joel S. Armstrong Registration No. 36,430

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